PARCEL I.D.: 00-0007-9123

EXHIBIT "A"

ACCESS ROAD EASEMENT DESCRIPTION

A STRIP OF LAND LYING 15 FEET ON THE LEFT SIDE AND BEING BOUND BY THE GRANTORS PROPERTY LINE ON THE RIGHT SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, LOCATED IN SECTION 6, TOWNSHIP 3 SOUTH, RANGE 4 WEST, UINTAH SPECIAL BASE AND MERIDIAN, DUCHESNE COUNTY, UTAH, BEING A PORTION OF THAT TRACT OF LAND DESCRIBED AND RECORDED IN ENTRY No. 502102, PAGE 1, OF SAID SECTION 6, IN DEED TO FEDERICO MARQUEZ AND MARIA ELENA PARRA-MARTINEZ, OFFICIAL RECORDS, DUCHESNE COUNTY, UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 6 WHENCE THE EAST SIXTEENTH CORNER OF SAID SECTION 6 BEARS N89°24'00"E 1332.03 FEET:

THENCE N31"25'15"E 851.25 FEET TO A POINT ALONG THE EAST LINE OF THAT TRACT OF LAND DESCRIBED AND RECORDED IN ENTRY No. 502102, PAGE 1, IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 6, SAID POINT BEING THE POINT OF BEGINNING;

THENCE N5813'37"W 542.86 FEET ALONG THE CENTERLINE OF AN EXISTING ROAD TO A POINT ALONG THE WEST LINE OF THAT TRACT OF LAND DESCRIBED AND RECORDED IN ENTRY No. 502102, PAGE 1, IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 6, WHICH BEARS NO1'00'13"W 994.59 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 6, SAID POINT BEING THE POINT OF TERMINATION.

THE SIDE LINES OF SAID DESCRIBED EASEMENT BEING BOUND BY THE GRANTORS PROPERTY LINE ON THE RIGHT AND SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES.

BASIS OF BEARINGS: ALL BEARINGS ARE GRID BEARINGS OF THE UTAH STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NORTH AMERICAN DATUM 1983 BASED ON GPS OBSERVATION OF THE MONUMENTS SHOWN

CONTAINS 0.240 ACRES MORE OR LESS.

CERTIFICATE THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIG. NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISIO AND THAT THE SAME ARE TRUE AND CO

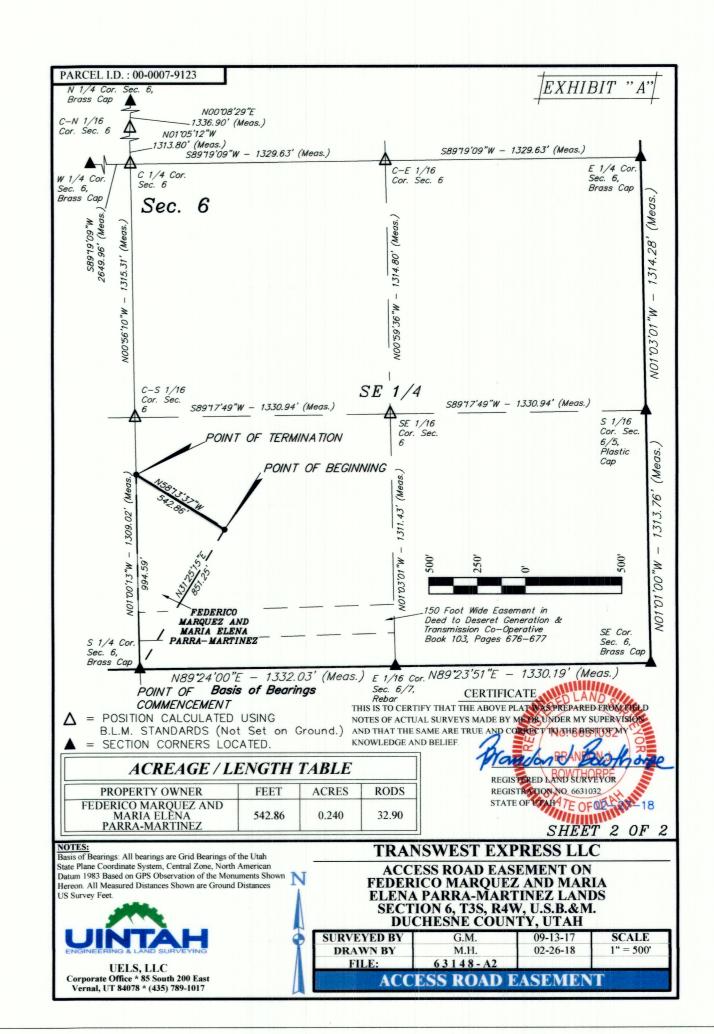
SHEET 1 OF 2

TRANSWEST EXPRESS LLC

ACCESS ROAD EASEMENT ON FEDERICO MARQUEZ AND MARIA ELENA PARRA-MARTINEZ LANDS SECTION 6, T3S, R4W, U.S.B.&M.



SURVEYED BY	G.M.	09-13-17	SCALE
DRAWN BY	M.H.	02-26-18	N/A
FILE:	63148-A1		



County Surveyors File # 4/46